



# THE HOLY EUCHARIST: RITE II

The Day of Pentecost: Whitsunday

May 19, 2024 - 10:30 a.m.

*Empowering disciples of Jesus for Chattanooga and the world*

Welcome to St. Paul's! We use three books during the course of our worship. BCP refers to the red Book of Common Prayer, hymns are in the blue Hymnal 1982, and readings are from the black pew Bible. Instructions for communion are on the back of the bulletin.

**Organ Voluntary** Maurice Duruflé (1902-1986)  
Choral varié sur Veni Creator Spiritus

**At the Procession: Hymn 225** (*sung by all*) Salve festa dies

## Opening Acclamation

*Bishop* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

**Collect for Purity** (*said by the Bishop*)

## Gloria in excelsis

*Refrain, sung by all*

Glo - ry, glo - ry to  
God in the high - - est.

*Choir*

And peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory. (*Refrain, sung by all*)

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer. (*Refrain, sung by all*)

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen. (*Refrain, sung by all*)

Setting: *Festival Eucharist*, Craig Phillips (b. 1961)

## THE WORD OF GOD

### Collect of the Day

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**First Lesson:** Acts 2:1-21 (*seated*)

*Read in English (Scott Shaw,) Hawaiian (Erin Keakealani Richardson Severin,) German (Mike Cooper,) French (Erin Segroves,) Russian (Lucy Patterson,) Xiomara Peña (Spanish,) and Rosella Ewing-Terry (Italian.)*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem.

And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

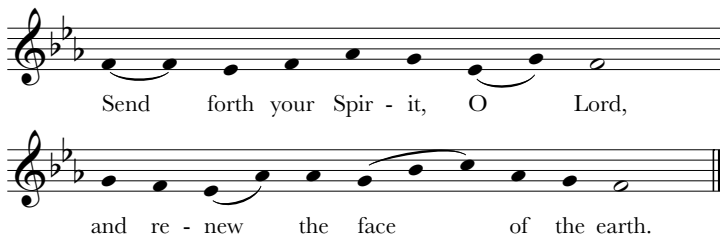
After all readers have finished saying "The Word of the Lord" in their own languages, the people respond **Thanks be to God.**

Silence may follow each reading.

**Psalm 104:25-35, 37**

Martin How

The choir introduces the antiphon, and the congregation repeats



Send forth your Spir - it, O Lord,  
and re - new the face of the earth.

If you would like to follow along, the words of the Psalm are found on page 736 of the Book of Common Prayer.

**Second Lesson: Romans 8:22-27**

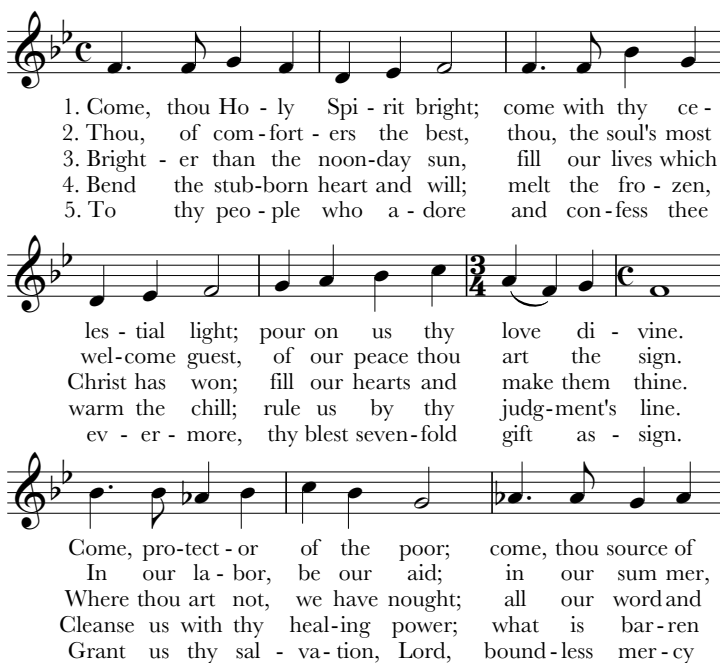
Bible, p. 919

The Word of the Lord.

People **Thanks be to God.**

During the hymn, children may gather near the Baptismal Font to join the Gospel Procession. After the Gospel reading, they will sit on the steps for the Children's Sermon. After the Children's Sermon, children will follow the leaders to Children's Chapel. They will return at the Peace.

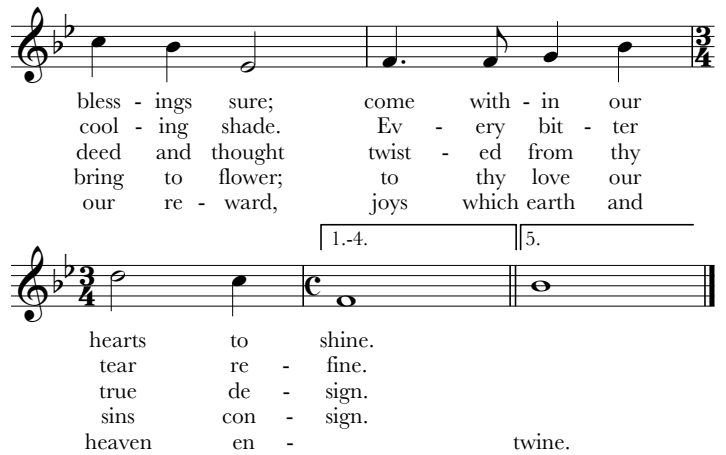
**Sequence: Veni Sancte Spiritus** (sung by all, standing) Palm Beach



1. Come, thou Ho - ly Spi - rit bright; come with thy ce -  
2. Thou, of com - fort - ers the best, thou, the soul's most  
3. Bright - er than the noon-day sun, fill our lives which  
4. Bend the stub-born heart and will; melt the fro - zen,  
5. To thy peo - ple who a - dore and con - fess thee

les - tial light; pour on us thy love di - vine.  
wel - come guest, of our peace thou art the sign.  
Christ has won; fill our hearts and make them thine.  
warm the chill; rule us by thy judg - ment's line.  
ev - er - more, thy blest seven - fold gift as - sign.

Come, pro - tect - or of the poor; come, thou source of  
In our la - bor, be our aid; in our sum mer,  
Where thou art not, we have nought; all our word and  
Cleanse us with thy heal - ing power; what is bar - ren  
Grant us thy sal - va - tion, Lord, bound - less mer - cy



bless - ings sure; come with - in our  
cool - ing shade. Ev - ery bit - ter  
deed and thought twist - ed from thy  
bring to flower; to thy love our  
our re - ward, joys which earth and

1.-4. hearts to shine.  
tear re - fine.  
true de - sign.  
sins con - sign.  
heaven en - twine.

Words: Latin, 12th cent.; tr. Charles P. Price (b. 1920)  
Music: Palm Beach, Gerre Hancock (1934-2012.)

**Gospel Lesson: John 15:26-27; 16:4b-15** Bible, p. 878

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

After the Gospel, the Deacon says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

**Sermon** (seated)

The Rt. Rev. Brian Lee Cole  
Bishop of East Tennessee

**Renewal of Baptismal Vows** (standing as able) BCP p. 292

**Prayers of the People** (standing or kneeling as able) BCP p. 305

After each petition, the People respond

People **Lord, hear our prayer.**

The Bishop adds a concluding Collect.

**The Peace**

The Ministers and People may greet one another in the name of the Lord.

**THE HOLY COMMUNION**

**Offertory Anthem**

Thomas Tallis (c. 1505-c. 1585)

*Loquebantur variis linguis apostoli, Alleluia; magnalia Dei, alleluia. Repleti sunt omnes Spiritu Sancto, et ceperunt loqui. Magnalia Dei, alleluia. Gloria Patri et Filio et Spiritui Sancto. Alleluia.*

The apostles spoke with other tongues, Alleluia; the wonderful works of God, Alleluia. They were filled with the Holy Ghost and began to speak. The wonderful works of God, Alleluia. Glory be to the Father and to the Son and to the Holy Ghost. Alleluia. (Matin Responsory for Pentecost)

**Presentation Hymn 504** (sung by all) Veni Creator Spiritus

**The Great Thanksgiving: Eucharistic Prayer B**

Bishop The Lord be with you.

People **And also with you.**

*Bishop* Lift up your hearts.  
*People* We lift them to the Lord.  
*Bishop* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*The Bishop continues*

...and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus & Benedictus (sung by all)

Ho - ly, ho - ly, ho - ly  
Lord, God of pow - er and might, heaven and  
earth are full of your glo - ry. Ho - san - na  
in the high - est. Blessed is the One who  
comes in the name of the Lord. Ho -  
san - na in the high - est.

Setting: *Festival Eucharist*, Craig Phillips (b. 1961)

*The people stand or kneel. Then the Bishop continues. If you would like to follow along, the text of the Eucharistic Prayer is found at BCP p. 367.*

*Bishop*  
Therefore, according to his command, O Father,

*People*  
We remember his death, we proclaim his resurrection, we await his coming in glory.

*The Bishop continues*

...in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

### The Lord's Prayer BCP, p. 364

### The Breaking of the Bread

*The Bishop breaks the consecrated Bread. A period of silence is kept.*

Al - le - lu - ia, al - le  
lu - ia, al - le - lu - ia.

*Choir* Alleluia, alleluia, alleluia.  
*All* Alleluia, alleluia, alleluia.

*Choir* Christ our Passover is sacrificed for us;  
therefore let us keep the feast.

*All* Alleluia, alleluia, alleluia.

Setting: *Festival Eucharist*, Craig Phillips (b. 1961)

### Invitation to Communion

*Bishop* The Gifts of God for the People of God.

*Instructions for communion are found on the back of the bulletin.*

### Handbell Voluntaries

Hyfrydol Rowland H. Pinchard, arr. Erin MacGorman  
Meditation on a Scottish Melody arr. Kevin McChesney

**Hymn 704** (sung by all) Hereford

**Anthem** (sung by the choir) Thomas Tallis (c. 1505-c. 1585)  
If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may abide with you forever; even the spirit of truth. (John 14:15-17)

**Hymn 507** (sung by all) Julion

### Sending of Eucharistic Visitors

*Bishop* We send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, for we share one bread and one cup.

### Postcommunion Prayer (said by all, standing)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

**At the Procession: Hymn 516** (sung by all) Down Ampney

### The Dismissal

*The Deacon says the dismissal. The People respond*  
Thanks be to God. Alleluia, alleluia.

**Voluntary** Johann Sebastian Bach (1685-1750)  
Fantasia super Komm, heiliger Geist, BWV 651a  
(Come, Holy Ghost)

**Instructions for Communion:** All are welcome at the Lord's Table. Baptized Christians, regardless of denomination or age, are invited to receive Holy Communion. The ushers will indicate when it is time for your row to go up the center aisle to receive. Those in the right-hand line will go to the empty place nearest the right end of the rail, and those in the left-hand line will go to the empty place nearest the center of the rail. When it is time to receive, the priest will place the bread in your hand. If you prefer to receive a blessing, simply cross your arms over your chest. If you choose to receive the bread only and not receive from the chalice, please indicate this by crossing your arms over your chest when the chalice is offered. You may choose to drink from the chalice or by intinction, dipping the bread in the chalice. If accessing the altar platform is difficult for you, you may choose to receive at the standing station in St. George's Chapel, or you may notify an usher, and a member of the clergy will bring communion to you in your seat. Gluten free wafers are available. Please ask the member of the clergy who is distributing communion to you.

### Serving in Today's Liturgy

**Altar Guild:** Pat Slack, Jill Cavan, Amanda Pettit-Shaheen

**Lector:** Scott Shaw, Dennis Call, Carla Raynor

**Verger:** Jeremy Weldon, Jill Cavan, Br. Larry Reich

**Acolytes:** Elsie Elliott, Ashlynn Grooms, MaryBlythe Ozburn, Bo Ozburn, Libby Ozburn, Eve Atkinson, Sara Wright, Christian Graham

**Thurifer:**

**Eucharistic Ministers:** Amy Arrowsmith, Sam Fisher, Charlie Belin, Suzanne Barels

**Ushers:** Billy Campbell, Dennis Call, Brad Pope, David Elliott, John Wright, Scott Quatro

**Greeters:** Brenda Nunn, Mesbeth Beu, Anita Vetter

**Tower Bells:**

**Audio/Video:** David Cate, Kent Buchbaum

**Oblation Bearers:**

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### Flowers

The flowers on the High Altar are given to the Glory of God and in loving memory of Jim and Alice Putnam.

### Birthdays This Week

*Please make sure your member profile is up-to-date in ACS or with Claire Broome in the Church Office if you'd like your birthday included in the future (no year necessary).*

George Arrowsmith, Warren Barbett, Graham Bentley, James Bentley, Ben Boehm, David Cate, Alec Cothorn, William Donnellan, Bill Eiselstein, Lyla Greutzemacher, Kate Harrison, Ryn Jackson, Linda Johnson, Abigail Mann, Evalynn Mann, Reagan Schmissrauter, Kathy Scott, James Steffner, Sarah Steffner, Lily Stephenson, Connie Stohler, Adam Webb, Bert Whitaker.

### Parish Prayer List

We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop, for our parish clergy and seminarians, and for Kelly and Tyler, who are preparing for a vocation to holy orders. In the Diocesan Cycle of Prayer, we pray for the human family and the care of children, and for Habitat for Humanity.

We pray for Joe, our President; for the Congress and the Supreme Court; for Bill, our Governor; Weston, our County Mayor; Tim, our City Mayor; and for all who hold positions of public trust.

We pray for the members of our Armed Forces, for first responders, and for all who work to protect and defend us.

We pray for the ill and distressed, especially Maurice Bowen, Harry Brigham, Mimi Hedwig, Lynn Hodge, Christopher Hull, Nelson Irvine, Sue Myers, Ron Northup, Peggy Rogers, Martha Seagle, Kurt Stagmaier, Jack Vincent, Bea Wade, Bucky Warren, and Ann Woody.

We pray for those in our extended community, especially June Allison, Debbie Anthony, Charles Ashley, III, Barbara, Dorrance Belin, Beth, Katherine Brown, Pete Cooper, David Dunavin, Lisa Hyder, Clint Luehrs, Jenna Moss, Heather O'Steen, Tad Reeve, Tee Reeve, III, Pat, Pat Thompson, Charlie White, Jim Wilcox, Betty Wilcox, Hill Wilcox, and Kathy Wilcox.

We pray for the unemployed and the underemployed.

We pray for those who are longing for children, and those who are expecting the arrival of a child, especially Sydney and Jared Adams, Jennifer and Cody Averbeck, Virginia and Mark Brown, Christine and Tim Denton, Cory and Daniel Lewis, Martha and Geoff Millener, Jane and Scott Tully, and Emily and David Voges.

We pray for all who have died, especially Linda Thompson, Cate Mueller, and Martha Stuman.

*We are called as a community to pray with and for one another, and we invite you to submit requests for our parish prayer list. In order to keep the list up-to-date and to facilitate the intentionality with which we pray, we will print names for one month, unless otherwise requested. If you would like for someone to remain on the prayer list for more (or less) than one month, please call the Church Office or email [cbroome@stpaulschatt.org](mailto:cbroome@stpaulschatt.org).*



SAINT PAUL'S EPISCOPAL CHURCH

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*Empowering disciples of Jesus*

*for Chattanooga and the world*

### Clergy & Staff

The Rt. Rev. Brian Lee Cole, *Bishop of East Tennessee*

The Rev. C. Murdock Jones, *Associate Rector*

The Rev. Suzanne Burch, *Deacon*

Matt Roney, Erin Keakealani Richardson Severin, *Seminarians*

Paul Thomas, *Director of Music*

Claire Broome, *Parish Administrator/Communications*

MacKenzie Teal, *Director of Children's and Youth Ministry*

Natasha Durst, *Director of Connection and Engagement*

Janet Hale, *Pastoral Care Minister and Adult Handbell Choir Director*

Steven Severin, *Assistant Organist*

Eric Fitch, *Bookkeeper*

Patty Brigham, *Facilities Coordinator*

Harry Brigham, Cassandra Brigham, Brian Johnson, Calvin Yearby, *Sextons*

### Vestry

Amy Arrowsmith, Will Hopping, Nelson Irvine, Trip Smith\*\*, Julie Taylor\*, *Class of 2024*. Nelson Eiselstein, Eliza Williams, Carrie Stefaniak, David Spiller, Rhett Bentley, *Class of 2025*. John Beard, Katherine Betts, Greg Miller, Jeremy Weldon, Harriett C. Whitaker, *Class of 2026*.

\* Senior Warden. \*\* Junior Warden.